Approved For Release 1999/09/29 : CIA-RDP78-05867A000416450005-5

Next 23 Page(s) In Document Exempt

25X6

| e.                       | LOT NO.                               |                    | THUDE          | LONGITUDE | 00525      |
|--------------------------|---------------------------------------|--------------------|----------------|-----------|------------|
| жих <u>гиря37</u>        | PROVINCE SUBJECT SUBJECT              | CT SUBJECT S       | UBJECT SUBJECT | SUBJECT   | SUBJECT 20 |
| RENDS,                   | EG SURECT                             | 10 4               | 8. 15 c        | V 1 6     | 1 = 140 N  |
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|                          |                                       |                    |                | 25        | 5X1A       |
| DATE OF PHOTO            | TYPE QUALITY                          | CLASS NO. OF CAR   | 8              |           |            |
| \$ aug 6                 | 4 4 2                                 | CAPTIONED BY       | Q              |           | GP0 \$7    |
| CASSIFICATION Approved F | or Release 1999                       | 678 ANAL FSMS - RE | PENT8-05867A0  | 000416450 | 005.5      |

|  | MAP REFERENCE LATITION  | 3007-yp.u416450005-5   |
|--|---|--|
| PROTO NO. 104833 LOT NO.  COONTRY  AREA NO. V. SUBRET SUR  P. F. M. M. S. J. M.  A. J. M. J. J. J.  A. M. J. J.  A. M. J. J.  A. M. J. J.  A. M. J | PROVINCE  JO V  SUBJECT  SUBJECT  SUBJECT  JO U  JO V  JO V | SUBJECT SUBJECT SUBJECT  15 C A N E 20  15 N A E 7 N  24 ON 4 THANH HOA PROVINCE |
|  | 3, 2-0<br>CLASS   NO. OF CARDS  | 25X1A  |
| CLASSIFICATION POPOVOED FOR R  | TITE QUALITY  GRAPHONED BY  CAPTIONED BY  | DR78-05867400044   |

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| PROVINCE                              | MAP REFERENCE            | SUBJECT SUBJECT | SUBJECT   | SUBJECT 20 |           |
| E M D S N S                           | 10 / U                   | VER MOU         | W. NINH   | 40         |           |
| MAITALY                               |                          |                 | PROJINCE  |            |           |
|                                       | 3, L<br>V CLASS NO. OF C | AXOS            |           | 25X1A      |           |
| DATE OF PHOTO TYPE QUALITY            | CAPTIONED BY             |                 |           | c          | PO 871+24 |
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| FINOTO NO. 100 |  |
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| HOTO NO.  1019835 ILOT NO.  100NTEY  SUBJECT S |  |
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| 3, 20/<br>100 CAROS   W  |  |
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| PHOTO HOTEL            | LOT NO. 75             | 021         | MAP REFERE       | NCE C        | LATITUDE | 2 N     | LONGITUDE    | 6                 |
| /00/136                |                        | PROVINCE IN | se.              | 616C         |          |         |              | _                 |
| AREA NO SUI            | SUBJECT SUBJECT        | 1           | r sı             | MIECT        | SUBJECT  | SUINECT | SUBJECT<br>O | SUBJECT           |
| H A 1 0 1              | ,                      | AN          | 10               | ,   _        | 4. 8.    | 15      | EM           | c 20              |
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| WO REL 45              | E RS.                  |             | 50               |              |          |         | <u> </u>     |                   |
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|                        | •                      |             |                  | <u> </u>     |          |         | 25)          | <del>&lt;1A</del> |
|                        |                        |             | -                | 8            |          |         |              | · · · ·           |
| DATE OF PHOTO          | TYPE                   | QUALITY     | CLASS            | NO. OF CARDS | 1        |         |              |                   |
| Au 6                   | 4 4                    | 2           | ح                | 1            |          |         |              |                   |
| CLASSIFICATION         | Cons                   | /           | CAPTICATED BY    | 1            |          |         |              |                   |
| PORM HO. 174 APPERIONE | For Relea              | se 1999     | / <b>Q</b> 8//29 | SIEWA        | BP78-0   | 5867A00 | 0416450      | 005-5'''          |
| 1 241 34               |                        |             |                  |              |          |         |              |                   |

| мото но.<br>.: UUS837        | LOT NO-T-     | 5040     | MAP REF     | ERENCE                                | LATITUDE        | 8 49 1                                | U 37   | 21 E                                  |
|------------------------------|---------------|----------|-------------|---------------------------------------|-----------------|---------------------------------------|--|---------------------------------------|
| COOMINY USSR                 |               | PROYINCE | <u>. L </u> |                                       | L               |                                       |  |                                       |
| AREA NO C 5 1 N 96           | SUSJECT       | 2G D     | }           | SUBJECT                               | SUBJECT         | SUILIECT                              | SUINECT  | SUBJECT                               |
| KHARL                        | OV            | 1,10     | 105         | TR                                    | 0               | V. 15                                 | PR   | 0 2ºB                                 |
| A B L E 25                   | RI-           | 40       | 30          | I A                                   | $ \mathcal{N} $ | T 35 E 1 V                            | NAA  | 40                                    |
| 45                           |               |          | 50          |                                       |                 |                                       |  | · · · · · · · · · · · · · · · · · · · |
|                              |               |          |             | <u>. ()</u>                           |                 |                                       |  |                                       |
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| for stereo pair              | مععد د        | 1.A-     |             | · · · · · · · · · · · · · · · · · · · |                 | · · · · · · · · · · · · · · · · · · · | - Company - Comp |                                       |
|                              |               |          |             |                                       |                 |                                       |  |                                       |
|                              |               |          |             | 2,3,7,                                | 23              |                                       |  | 25X1A                                 |
| DATE OF PHOTO                | TYPE          | QUALITY  | CLASS       | NO. OF CARDS                          |                 | ·                                     |  |                                       |
| late-June 6 4                | 4             | 2        | <i>`</i> ₿  | 3                                     | •               |                                       |  |                                       |
| CLASSIFICATION SEC/(") FOREI | GN DISS       |          | APTIONED I  | Tol                                   |                 |                                       |  |                                       |
| POM NO. 174 APPERENT         | ر پر میں جمعہ |          | /0342       | BY AND 12 PE                          | <b>KD</b> P78   | -05867A0                              | 00416450   | 0005=5":"                             |
|                              |               |          |             |                                       | استنات          |                                       |  |                                       |

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|----------------------|-------------------------|-------------|-----------|----------------|------------------|---------|------------|----------|----------|----------|------|----------------|------|------------------|-------------|
| PHOTO NO             | . T0038                 | 38          | LOT NO.   | 504            | O MAP REF        | ERENCE  |            | LATITUDE | 68       | 4        | Î N  | <b>10жст</b> и | ) j  | 21 8             | 5           |
| COONTRY              | USSA                    | ,           |           | PROVINCE       |                  |         |            |          | <u>-</u> |          |      |                |      |                  |             |
| ARA NO               | C 51 A                  | SUBJECT 9 ( | SUBJECT C |                | D 2 I            | SUBJECT |            | SUBJECT  |          | SUILIECT |      | SUINECT        |      | SUBJECT          |             |
| K                    | HAL                     | RIL         | OV        |                | 0 5              | 171     | R          | 0        | V        | 15       |      | P              | R    | 0                | 20          |
| A                    | BL                      | E 25        | R   -     | 141            | 0 0              |         | A          | \v       | T        | 35<br>E  | /V   | N              | À    |                  | 40          |
|                      |                         | 45          |           |                | C 50             |         |            |          |          |          |      |                |      |                  |             |
|                      |                         |             | <i>.</i>  |                | ·                |         |            |          |          |          |      |                |      |                  |             |
|                      | •                       |             |           |                |                  |         |            |          |          |          |      |                |      |                  | <del></del> |
| i R                  | n steres                | magic       | عقد ٥     | . 1.19.        |                  |         |            |          |          |          |      |                |      |                  |             |
| ν                    |                         | 1           |           |                |                  |         |            | ;        |          | ş.,      |      | ·              | •    |                  |             |
|                      | . •                     |             | •         |                | •                | 2,3,    | , 2, :     | 23       |          |          |      |                | 25   | 5X1/             | 4           |
|                      | DATE OF PHOTO           |             | TYPE      | CONTLLA        | CLASS            | NO. Of  | CARDS      | 3        |          |          |      |                |      |                  |             |
| lat                  | - Jane 1                | C 4         | 4         | . 2            | B                | 3       | } .        | ·        |          | Ō        | ,    |                |      |                  |             |
| CLASSIFICA           | 9E0/1-7                 | FOREI       | GN DISS   |                | CAPTIONED        | つり      |            |          |          |          |      |                |      |                  |             |
| PORM NO.<br>1 Jun 56 | 174 use meyous<br>Appro | ved Fo      | or Relea  | se <b>19</b> 9 | 19/ <b>09/</b> 2 | λεi &   | <u>APR</u> | ЪР7      | 8-05     | 867      | 4000 | 0416           | 4500 | )05 <sup>-</sup> | 5           |

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|--|------------------|---------------------------------------|-------------------------|--------------------------|
|  |                  |                                       |                         |                          |
| мото но. LO09839   | T-5040           | MAP REFERENCE                         | LATITUDE 68 47 N        | 10NG/TUDE<br>37 218      |
| COOMINY USSR   | PROVINCE         |                                       |                         |                          |
| AREA NO SUBJECT  |                  | ECT SUBJECT LB AMA                    | SULLECT SULLECT         | SUBJECT SUBJECT          |
| KHARL  | 15   V   ,   c   | 2 105 - R                             | 0 V 15                  | P 7 0 20                 |
| S N 7 25   | 1 1 1 - 1 2      | · · · · · · · · · · · · · · · · · · · | 6 H 35 H                | 5 U 5 10 E               |
| 5 11 11 15   | 16 18 6          | 50 G                                  | W/SEVENIL               | . Joseph                 |
| WHIP ANTEN   | uns on te        | ۰ سم د                                |                         |                          |
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| for steres poi   | 1 Am C. 1.1      | Ú                                     | a ·                     |                          |
| V  |                  | ٠.                                    | v :                     |                          |
|  |                  | 2,3,7,                                | 3.3                     | 25X1A                    |
| DATE OF PHOTO  | TYPE QUALITY     | CLASS NO. OF CARDS                    | 5:                      |                          |
| late yours 5 4   | 4.               | B 6                                   |                         | -                        |
| CASSIFICATION SERVING FOR  | IFN DISS         | CAPTIONED BY                          |                         |                          |
| Approved Fo  | or Release P1999 | I COMPAND SI SE PAREDI                | <b>19</b> P78-05867A000 | )416450005 <b>-5</b> "-" |

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|           |             |          |           |          |       |                        |             |               |           |             |                |                  |          |   |
| PHOTO NO  | 1008        | ) મેં છે | .)        | LOT NO.  | - 50  | 040                    | MAF RE      | FERENCE       |           | LATITUDE 68 | 49 N           | LONGITUDE        | 218      |   |
| COONTRY   | $U^{\circ}$ | 5'5      |           |          |       | WINCE                  | <del></del> |               |           | · C         |                | <u> </u>         | <u> </u> | - |
| AREA NO   | C 51        | Λ.       | SULLECT 9 | 14       | 962   | SULVES<br>(-)          | LB          | SUBJECT<br>AM | A         | CQG         | SUBJECT<br>DQI | SUBJECT          | SUBJECT  | _ |
| K         | HA          | R        | 15        | 0        | V     | , 10                   |             | _             | R         | OlV         | 15             | PR               | 0 2ºB    | _ |
|           | SIN         | 1        | 25        |          | s   - | r A.                   |             | <u>_</u>      | 7         | GH          | 35 H           | 00               | 5 40 E   |   |
| <u> </u>  | Sm          | A        | 13        | L        |       | 3 /                    | 50          | 6.            |           | W/SE        | VERAL          | Pos              | 5.       | _ |
| °W H      | iP A        | MT       | ENN       | 195      | ON    | To                     | ρ.          |               |           |             |                |                  |          |   |
|           | -           |          |           |          |       |                        |             |               |           |             |                |                  |          |   |
|           | or ster     | مرو      | تبمص      | <u> </u> | نعو ﴿ | . <i>1. fi</i>         | ٠<br>-      |               |           |             |                |                  |          | - |
| V         |             |          | U         |          |       |                        |             |               |           | c ,         |                |                  |          |   |
|           |             | <u> </u> |           |          |       |                        |             | a,3,          | 7, 7      | 33          |                | 25X <sup>2</sup> | ſΑ       | _ |
| -         | DATE OF PHO | OTO      |           | TYPE     | QU    | MILLA                  | CLASS       | NO. OF CA     | uros :    | 501         |                |                  |          |   |
| late      | Deme        | 6        | 4         | 4        |       | a                      | B           | 6             | ŀ         |             |                |                  |          | - |
| CLASSPICA | <b>9</b> E6 | (")      | Con       | IGN      | DISS  | CA                     | PTIONED &   |               | 1         | :           |                |                  |          | - |
| PORM NO.  | 74 WE MEVI  | OUS EDIT | d Fo      | r Rel    | ease  | 1939/                  | 09/2        | ys! & RA      | POR<br>Ki | DP78-05     | 867A00         | )416450          | 005-5"   | • |
|           |             |          |           | ocer and |       | F ( +1 to 15 to 1 to 1 |             |               |           |             |                |                  |          |   |

| PHOTO NO.                        | LUT NO.     | 5041            | MAP REFERENCE      | LATITUDE / 0 / 2 | LONGITUDE 33 ON E |
|----------------------------------|-------------|-----------------|--------------------|------------------|-------------------|
| COOMIT 0 0 1941                  |             |                 |                    | 69 43 N          | 33 OB E           |
| USSR                             |             | PROVINCE        |                    | S S              |                   |
| AREA NO D 51 N SUBJECT           | 3.4 SUBJECT | 2 SUBJECT D 2   | SUBJECT            | SUBJECT SUBJECT  | SURJECT SURJECT   |
| T 5 4 P 13                       | INIAI       | VO              | 1º2 0 K            | , 6 0 8          | A   2°5           |
| 1 X - A N                        | 17 [8]      | $N \mid N \mid$ | 30 A V             | AR II A          | N 7 100           |
| F THE                            | 7           | $H \mid j \mid$ | sc K               | EIGHT.           |                   |
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|                                  |             |                 | 2,3,23             |                  | 25X1A             |
| DATE OF PHOTO                    | TYPE        | OUTIL C         | CLASS NO. OF CARDS | 34               |                   |
| mid-Qune 6 4                     | 4           | a               | 8 3                |                  |                   |
| CLASSIFICATION SECTION FORE      | GN DISS     | CAPI            | CONED BY DEL       |                  |                   |
| TAM 56 174 USE PREVIOUS EDITIONS | or Releas   | A, BEOM a       | WALKSIS REPOR      | BP78-05867A000   | 416450005-5"-"    |
|                                  | 1.          | . 100010        | OIZO . OIA-IXI     | 51 10-00001A000  | 7-10-0000-0       |
|                                  |             |                 |                    |                  |                   |

| иното но.<br><u>1109942</u><br>сообчляу<br><i>USSR</i> | LOT NO.   | 504a                                  | MAP REFE        | BENCE        | LATHUDE 69 | 43N      | LONGITUDE<br>33 | 08 E    |
|--|-----------|---------------------------------------|-----------------|--------------|------------|----------|-----------------|---------|
| AREA NO SUBJECT  | MA C      | G D                                   | ECT             | SUBJECT      | SUBJECT    | SUBJECT  | SUBJECT         | SUBJECT |
| TSYPI  | INA       | V                                     | > 1º <u>/</u> 1 | OK           | 1          | "# 5     | <b>9</b>        | 20 P    |
| 0 S S i 28   | LE        |                                       | 5   30 A        | -12          | 5          | 35 _   T | $ \varepsilon $ | 40      |
|  | <u> </u>  |                                       | 50.             |              |            |          |                 |         |
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| port - 4 8 - po  | nt pan-   | <u>5</u> εε                           | <u> </u>        | · A          | . '-       |          |                 |         |
|  |           |                                       | 6               | 2,3,7        |            |          | 2               | 5X1A    |
| late - June 6 4  | TYPE      | QUALITY                               | B               | NO. OF CARDS |            |          |                 |         |
| CYSSUCYLON GEDI EVDE                                   | יכאו חוצS |                                       | CAPTIONED BY    |              |            |          |                 | ÷.      |
| Approved Fo  | or Relea  | se 1999                               | 109129          | SIS REPOI    | DP78-05    | 867A000  | 0416450         | 005-5   |

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| ното но.<br>, оруецз | 10THO T- 504 | 2 MAP REFERENCE                       | LATITUDE 69 | 43N         | 13308E                               |
|----------------------|--------------|---------------------------------------|-------------|-------------|--------------------------------------|
| COOMINY USSR         | PROVINCE     |                                       | •           |             |                                      |
| AMEA NO D 5 1 N GI   | MA COG I     | PURCT SUBJECT                         | SUBJECT     | SUMPECT SUM | UECT SUBJECT                         |
| TISIUPI              | INIAIVI      | 0 1º L 1 0 1 K                        | M           | 1º4151      | 20 /                                 |
| 0   5   5   1   8    | 1611         | 51ºAl-12                              | 1   5       | 15, 17   8  | - 40                                 |
| 45                   |              | 50                                    |             | · ·         |                                      |
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| port = 1 8- po       | I pon - SEA  | c.iA.                                 |             |             |                                      |
|                      |              | · · · · · · · · · · · · · · · · · · · | · ·         |             |                                      |
|                      |              | 2,3,1                                 |             |             | 25X1A                                |
| DATE OF PHOTO        | TYPE QUALITY | CLASS NO. OF CARDS                    | 5           |             |                                      |
| late - June 6 4      | 4 2          | B 3                                   |             |             |                                      |
|                      | GN DISS      | CLITIONED BY                          | <b>.</b>    |             |                                      |
| Approved F           | or Release   | 19/09/AYSIS REPR                      | DP78-058    | 367A0004    | 16450005-5"                          |
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|---------------------------------------|--------------|--|------------------------------------|--|
| MOTO NO.                              |              |  |                                    |  |
| 1009944                               | T-5042       | MAP REFERENCE  | 69 43 N                            | LONGITUDE                              |
| COOLHTRY                              | PROVINCE     |  | 1 61 43 N                          | 33088                                  |
| AREA NO SUBJECT                       | SAFCI        | DECT SUBJECT   | 17                                 |  |
| D 51 N G1                             | n A 984 (    | CaG Dal  | SUBJECT SUBJECT                    | SUBJECT SUBJECT                        |
| T 5 4 p 1                             | NAVI         | DIOK   | 1 M 134 S                          | P 0 20 S                               |
| S     B   L   25 E                    | 5 A -        |  | TT "E .                            | NOTTE                                  |
| FAN"                                  | 5.0 NO       | 150  | DAR -                              | 70101112                               |
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| · ·                                   |              | 2,3,7,   | 23                                 | 25X1A                                  |
| DATE OF PHOTO                         | TYPE QUALITY | CLASS NO. OF CARDS   |                                    | _                                      |
| lote-June 6 4                         | 4 2          | B 4  |                                    | —————————————————————————————————————— |
| SEC/:: FOREIGN                        |              | CAPTIONED BY   |                                    |  |
| Approved For                          | r Release    | ANALYSI SCRAPPA  | DP78-05867A000                     | 0416450005-5                           |
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|------------------------|---------------------------------------|----------------------|--------------|-----------------|--------------|-------------|---------------|
| мою но. L009945        | LOT NO.<br>7 - 50                     | 42 MAPREE            | ERENCE       | LATITUDE 9      | 43 N         | LONGITUDE 2 | <u>08ε</u>    |
| COOKINY                | PROV                                  | TINCE                | ··           |                 | 7310         | <u> </u>    | <u> </u>      |
| AREA NO D 5/ N SUBJECT | MA 984                                | SUBJECT C Q G        | D 2 1        | SUBJECT         | SURJECT      | SUBJECT     | SUBJECT       |
| T 5 4 P'               | NAV                                   | 101°L                | OK           | , /n            | 154 5        | ρ           | 0 20 5        |
| S     B   L   25 E     | 1 5 F                                 | ) - 502              | 5            | , 1             | 35 -         | NO          | 7 40_         |
| FAN <sup>45</sup>      | 501                                   | 1 6 50               | RH           | DAR             | ,            |             | • ^ .         |
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|                        |                                       | •                    | 4.           |                 |              |             |               |
| part 4 of 8- pa        | I san-                                | 22 C-/1/             | 9            | :               |              |             |               |
| 0 , 0                  | · · · · · · · · · · · · · · · · · · · | <u> </u>             |              |                 |              |             | · · · · · · · |
|                        |                                       |                      | 2,3,7,       | 23              |              | 25          | X1A           |
| DATE OF PHOTO          | TYPE QUA                              | LITY CLASS           | NO. OF CARDS |                 |              |             | -             |
| Iste-June 6 4          | 4 2                                   | В                    | 4            |                 |              | vi.         | •             |
| SEC/ FOREIGN           | DISS                                  | CAPTIONED BY         | 71-1         | -               |              |             |               |
| Approved Fo            | or Release P                          | 1999/0 <b>9/1</b> 29 | SI C MAPPA   | <b>D</b> P78-05 | 867A00       | 04164500    | 005=571-445   |
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|  |             |  |  | orawwai 64  | 50005-5    |   |
|--|-------------|--|--|-------------|------------|---|
| COOMIN USS R  AREA NO D 51 N C  T S 4 P 3  S S 1 B 2 | ILE S       | DAJ REFERENCE  DAI SUBJECT  O 10 L O K  A 30 - A | SUBJECT   SUBJ | laun 200    | SEERCT     | • |
| port 5 of 8  | - part pan. | <u> </u>   | 3,7  |             | 25X1A      |   |
| late - June G  | 177E GUN    | ITY CLASS NO. OF                                 | 2  | 367A0004164 | φο 871-243 |   |
| POMANO-174 USE FIRE FIGURE                           | EDITIONS    |  |  |             |            |   |

| яюто но.                          | 1                     |              | e                                     |          |                   |
|-----------------------------------|-----------------------|--------------|---------------------------------------|----------|-------------------|
| 1309947 LOT N                     | 7-5042 M              | W REFERENCE  | 69 4                                  | 3N LONG  | 7308E             |
| TSUD5 N                           | SUBJECT G SUBJECT D Q | •   -        | SUBJECT SUBJ                          |          | - Councer         |
| 5 5 1 8 25 E                      | 5 7 30                | -121         | 5 - 35                                | 151      | P 200             |
|                                   | 50                    |              |                                       |          |                   |
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| 120          | ~J.         | 8           | منهج         | <u></u>      | Ţ        | م دو سود    | . A     |          | Ç.i        | - 11 -             |          | •        | ٠.  | •       |         |         |             |          |              |
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| T              | H                 | Έ        | 45      | 5       | 0        | U           | 7            | 50 //                                 |         | V       | 08       | W    | EG        | AI  | <u> </u> | 5 E F | <del>}</del> - ·  |          |
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